

# THE STORY OF REDEMPTION

AN OVERVIEW OF THE BIBLE

Taught by Bill Wilder & Chris Colquitt

## OUTLINE OF CLASS

- 1/14 – Biblical Theology: Image/Son of God
- 1/21 – Biblical Theology: Son of Man
- 1/28 – Biblical Theology: Wisdom
- 2/4 – Biblical Theology: Holy War
- 2/11 – Structure of the Canon: Overview
- 2/25 – Structure of the Canon: Old Testament
- 3/3 – Structure of the Canon: Gospels & Acts
- 3/10 – Structure of the Canon: Epistles

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- 2/18 – *Lenten Wreath Workshop – No Adult Ed*
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# IMAGE OF GOD IN THE TEMPLE

**Gen. 1:1** In the beginning, God created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. **And the Spirit [Wind] of God was hovering over the face of the waters.**

**Gen. 1:3** And God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good. **And God separated the light from the darkness. . .**

**Gen. 1:9** And God said, “Let the waters under the heavens be gathered together into one place, and **let the dry land appear.**”

**Gen. 1:14** And God said, “**Let there be lights in the expanse of the heavens to separate the day from the night.**

**Gen. 1:26** Then God said, “Let us make man in our image, after our likeness.

**Gen. 2:15** The LORD God took the man and put him in the garden of Eden **to work it and keep it.**

**Ex. 14:21** Then Moses stretched out his hand over the sea, and all that night **the LORD drove the sea back with a strong east wind** and **turned it into dry land.** The waters were divided . . .

**Exod 14:20** Throughout the night **the cloud brought darkness to the one side and light to the other side;** so neither went near the other all night long.

**Ex. 27:20** “You shall command the people of Israel that they bring to you pure beaten **olive oil for the light, that a lamp may regularly be set up to burn.** <sup>21</sup> In the tent of meeting, outside the veil that is before the testimony, Aaron and his sons shall tend it from evening to morning before the LORD.

**Num. 3:7** They **shall keep guard over [keep]** him and over the whole congregation before the tent of meeting, as **they minister [work] at the tabernacle.**

# IMAGE OF GOD IN THE TEMPLE

**Gen. 1:26** Then God said, “Let us make man in our **IMAGE**, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” **Gen. 1:27** So God created man in his own **IMAGE**, in the **IMAGE OF GOD** he created him; male and female he created them.

**Gen. 1:28** And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

## The Three ~~Letters~~

Reason

*Wisdom*

Relationship

*Sonship*

**Rulership**

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**Gen. 9:1** And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth. <sup>2</sup> The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. <sup>3</sup> Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. <sup>4</sup> But you shall not eat flesh with its life, that is, its blood. <sup>5</sup> And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man. **Gen. 9:6** “Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own **IMAGE**. **Gen. 9:7** And you, be fruitful and multiply, increase greatly on the earth and multiply in it.”

# IMAGE OF GOD IN THE TEMPLE

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**Gen. 5:1** This is the book of the generations of Adam. When God created man, he made him in the likeness of God. <sup>2</sup> Male and female he created them, and he blessed them and named them Man when they were created. <sup>3</sup> When Adam had lived 130 years, he fathered a son in his own likeness, after his **IMAGE**, and named him Seth.

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# IMAGE OF GOD = SON OF GOD

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**Luke 3:23** Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli, . . . <sup>31</sup> . . . the son of Nathan, the son of David, . . . <sup>34</sup> the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah . . . <sup>36</sup> the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech . . . <sup>38</sup> the son of Enos, the son of Seth, the son of Adam, the son of God.

**Rom 8:28** And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the **IMAGE** of his Son, in order that he might be the firstborn among many brothers.



# SON OF GOD & TEMPLE

**2Sam. 7:4** But that same night the word of the LORD came to Nathan, <sup>5</sup> “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in? . . . Moreover, the LORD declares to you that the LORD will make you a house. <sup>12</sup> When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. <sup>13</sup> He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14</sup> **I WILL BE TO HIM A FATHER, AND HE SHALL BE TO ME A SON.** . . . <sup>16</sup> And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever

**Psa. 2:1** Why do the nations rage and the peoples plot in vain? <sup>2</sup> The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying, <sup>3</sup> “Let us burst their bonds apart and cast away their cords from us.” **Psa. 2:4** He who sits in the heavens laughs; the Lord holds them in derision. <sup>5</sup> Then he will speak to them in his wrath, and terrify them in his fury, saying, <sup>6</sup> “As for me, I have set my King on Zion, my holy hill.” **Psa. 2:7** I will tell of the decree: The LORD said to me, “**YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.**” <sup>8</sup> Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. <sup>9</sup> You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”

# SON OF GOD & SPIRIT

**1Sam. 16:1** The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” . . . <sup>11</sup> Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” . . . <sup>12</sup> And he sent and brought him in. . . And the LORD said, “Arise, anoint him, for this is he.” <sup>13</sup> Then Samuel took the horn of oil and anointed him in the midst of his brothers. **AND THE SPIRIT OF THE LORD RUSHED UPON DAVID FROM THAT DAY FORWARD.** And Samuel rose up and went to Ramah.

**1Sam. 16:14** Now the Spirit of the LORD departed from Saul, and a harmful spirit from the LORD tormented him.

**Psa. 51:0** To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba. **Psa. 51:1** Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. . . <sup>9</sup> Hide your face from my sins, and blot out all my iniquities. <sup>10</sup> Create in me a clean heart, O God, and renew a right spirit within me. <sup>11</sup> Cast me not away from your presence, and **TAKE NOT YOUR HOLY SPIRIT FROM ME.** <sup>12</sup> Restore to me the joy of your salvation, and uphold me with a willing spirit.

# SON OF GOD

# IN THE NT

**Luke 3:21** Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened,<sup>22</sup> and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, **“YOU ARE MY BELOVED SON;** with you I am well pleased.” **Luke 3:23** Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli, . . .<sup>31</sup> . . . the son of Nathan, the son of David, . . .<sup>34</sup> the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah . . .<sup>36</sup> the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech . . .<sup>38</sup> the son of Enos, the son of Seth, the son of **ADAM, THE SON OF GOD.**

**Luke 9:28** Now . . . he took with him Peter and John and James and went up on the mountain to pray.<sup>29</sup> And as he was praying, the appearance of his face was altered, and his clothing became dazzling white.<sup>30</sup> And behold, two men were talking with him, Moses and Elijah,<sup>31</sup> who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.<sup>32</sup> Now Peter and those who were with him . . . when they became fully awake they saw his glory and the two men who stood with him.<sup>33</sup> And . . . Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said.<sup>34</sup> As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud.<sup>35</sup> And a voice came out of the cloud, saying, **“THIS IS MY SON,** my Chosen One; listen to him!”

# SON OF GOD

# IN THE NT

**Acts 13:26** “Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. <sup>27</sup> For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. . . <sup>29</sup> And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. <sup>30</sup> But God raised him from the dead . . . <sup>32</sup> And we bring you the good news that what God promised to the fathers, <sup>33</sup> this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm, “**YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU.**”

**Rom. 1:1** Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup> concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be **THE SON OF GOD IN POWER** according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup> including you who are called to belong to Jesus Christ . . .

# SON OF GOD

# IN THE NT

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**Rom. 8:14** For all who are led by the Spirit of God are **SONS OF GOD**. <sup>15</sup> For . . . you have received the Spirit of adoption as **SONS**, by whom we cry, “Abba! Father!” <sup>16</sup> The Spirit himself bears witness with our spirit that we are **CHILDREN OF GOD**, <sup>17</sup> and if **CHILDREN**, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. **Rom. 8:18** For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the **SONS OF GOD**. <sup>20</sup> For the creation was subjected to futility . . . in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the **CHILDREN OF GOD**. <sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as **SONS**, the redemption of our bodies. <sup>24</sup> For in this hope we were saved.

