

THE STORY OF REDEMPTION

AN OVERVIEW OF THE BIBLE

Taught by Bill Wilder & Chris Colquitt

OUTLINE OF CLASS

- 1/14 – Biblical Theology: Image/Son of God
- 1/21 – Biblical Theology: Son of Man
- 1/28 – Biblical Theology: Wisdom
- 2/4 – Biblical Theology: Holy War
- 2/11 – Structure of the Canon: Overview
- 2/25 – Structure of the Canon: Old Testament
- 3/3 – Structure of the Canon: Gospels & Acts
- 3/10 – Structure of the Canon: Epistles

Presence of God



Priests

Rulers



Land of God

Temple

Spirit



Image of God

=

Son of God

//

Heir



Inheritance

Presence of God



Priests

Rulers



Land of God

Temple

Spirit



Image of God = Son of God

//

Heir



Inheritance

Jesus (baptism) → Jesus (resurrection)

Christians (baptism) → Christians (resurrection)

THE SON OF MAN

THE MAIN POINT OF DANIEL (1-6)

What happens in chapter 1?

- Introduction and food test
- Vindication!

THE MAIN POINT OF DANIEL (1-6)

- What happens in chapters 3 and 6?
- (Multiples of three!)
- Ch. 3: Shadrach, Meshach, Abednego & the fiery furnace
- Ch. 6: Daniel and the lion's den
- The vindication of God's people

THE MAIN POINT OF DANIEL (1-6)

- What happens in chapters 2 and 4?
- (Multiples of two!)
- Ch. 2: dream of the statue
- Ch. 4: dream of the tree
- The humbling of the enemies of God's people

THE MAIN POINT OF DANIEL (1-6)

- What happens in chapter 5?
- Clue: There are five fingers on your?
- Ch 5: Handwriting on the wall
- The humbling of the enemies of God's people

- ^{ESV} **Daniel 7:1** In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head as he lay in his bed. Then he wrote down the dream and told the sum of the matter.
- ² Daniel declared, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea. ³ And four great beasts came up out of the sea, different from one another.
 - ⁴ The first was like a lion and had eagles' wings...
 - ⁵ And behold, another beast, a second one, like a bear...
 - ⁶ After this I looked, and behold, another, like a leopard, with four wings of a bird on its back...
 - ⁷ After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong... It was different from all the beasts that were before it, and it had ten horns...
- ⁹ As I looked, thrones were placed, and the Ancient of days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. ¹⁰ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.
 - ¹¹ I looked then ... And as I looked, the beast was killed... ¹² As for the rest of the beasts, their dominion was taken away...
- ¹³ I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. ¹⁴ And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

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• ² Daniel declared, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea. ³ And four great beasts came up out of the sea, different from one another.

• ⁴ **Increasingly nasty beasts represent kingdoms which rule, devour, and crush.**

• ⁶ After this I looked, and behold, another, like a leopard, with four wings of a bird on its back...

• ⁷ After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong... It was different from all the beasts that were before it, and it had ten horns...

• ⁹ As I looked, there before me was one like a son of man, sitting on his seat; his clothing was white as snow, and his hair like pure wool, his eyes like fire, and his feet like burnished bronze. He was sitting on a throne of fire, and his throne was like a sea of fire. He was surrounded by a host of angels, and a fire of flames; its wheels were burning fire.

A heavenly court is convened with the "Ancient One" presiding.

¹⁰ A stream of fire issued from his feet, and a fire of flames; its wheels were burning fire. A thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

The beasts are judged.

• ¹¹ I looked, and the four great beasts were killed... ¹² As for the rest of the beasts, their dominion was taken away...

The "one like a son of man" is a human figure with dominion over the animals.

• ¹³ I saw in the night visions, and behold, there came one like a son of man, and he came with a cloud, and he was riding on a white cloud, and he had a crown of gold on his head, and he was clothed in white, and his hair like pure wool, and his eyes like fire, and his feet like burnished bronze, and he was sitting on a throne of fire, and his throne was like a sea of fire. ¹⁴ And to him was given dominion, and glory, and power, and all kingdoms shall serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

¹⁹ "Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying... ²⁰ and about the ten horns that were on its head, and the other horn that came up... ²¹ As I looked, this horn made war with the saints and prevailed over them,

²² until the Ancient of Days came,

and judgment was given for the saints of the Most High, and the time came when the saints possessed the kingdom.

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the great sea. ³ And four great beasts came up out of the sea, different from one another.

²³ "Thus he said: 'As for the fourth beast, there shall be a fourth kingdom on earth... and it shall devour the whole earth ... ²⁴ As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them... ²⁵ He shall speak words against the Most High, and shall wear out the saints of the Most High... and they shall be given into his hand for a time, times, and half a time.

Increasingly nasty beasts represent kingdoms which rule, devour, and crush.

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• ⁹ As I looked, there sat upon a bed of red, white, yellow, and black, one like the appearance of fire. He was wearing a crown of gold, and his clothing was white as snow, and his hair was like white wool, and his eyes were like flames of fire. His feet were like polished brass, and his voice was like the sound of many waters. A thousand thousands served him, and ten thousand thousands stood before him; the court sat in judgment, and the books were opened.

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²⁶ But the court shall sit in judgment,

The beasts are judged.

and his dominion shall be taken away, to be consumed and destroyed to the end.

• ¹³ I saw in the night visions, and behold, one like the appearance of a son of man, coming with the clouds of heaven, and he came to the Ancient One and was given dominion and glory and a kingdom, that all the peoples of the earth should serve him; his dominion is everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

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²⁷ And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.'

JESUS & THE SON OF MAN

Mark 2:10 But that you may know that the **Son of Man** has authority on earth to forgive sins”—he said to the paralytic—

Mark 2:28 So the **Son of Man** is lord even of the Sabbath.”

Mark 8:31 And he began to teach them that the **Son of Man** must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.

Mark 8:38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the **Son of Man** also be ashamed when he comes in the glory of his Father with the holy angels.”

Mark 9:9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the **Son of Man** had risen from the dead.

Mark 9:12 And he said to them, “Elijah does come first to restore all things. And how is it written of the **Son of Man** that he should suffer many things and be treated with contempt?”

Mark 9:31 for he was teaching his disciples, saying to them, “The **Son of Man** is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.”

Mark 10:33 saying, “See, we are going up to Jerusalem, and the **Son of Man** will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles.

Mark 10:45 For even the **Son of Man** came not to be served but to serve, and to give his life as a ransom for many.”

Mark 13:26 And then they will see the **Son of Man** coming in clouds with great power and glory.

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Matt 10:31 Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, **I also will deny** before my Father who is in heaven.

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Luke 12:8 “And I tell you, everyone who acknowledges me before men, **the Son of Man also will acknowledge** before the angels of God, ⁹ but **the one who denies me before men will be denied** before the angels of God.

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Mark 13:24-26 ²⁴ "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵ and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶ **And then they will see the Son of Man coming in clouds with great power and glory.**'

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Mark 14:57-62 ⁵⁷ And some stood up and bore false witness against him, saying, ⁵⁸ "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" ⁵⁹ Yet even about this their testimony did not agree. ⁶⁰ And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" ⁶¹ **But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"** ⁶² **And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."**

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• ⁹ As I looked, there was a throne set up in the fire, and one like a son of man sat on it. His clothing was white as snow, and his hair like pure wool; his eyes were like flames of fire; his feet like burnished bronze. He was seated on a throne of fire, and his throne was a flaming fire. There were a multitude of angels around him, and thousands upon thousands served him; and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

A heavenly court is convened with the "Ancient One" presiding.

• ¹⁰ A stream of fire came out from under his feet, and fire was kindled, and a firestorm came out from him, and he trampled down the sea of fire with his feet. ¹¹ I looked, and I saw the four beasts were killed, and their dominion was taken away...

The beasts are judged.

• ¹¹ I looked, and I saw the four beasts were killed, and their dominion was taken away...

• ¹³ I saw, and I heard the voice of many angels, who were standing around the throne, saying, "Blessed is he who is seated on the throne." ¹⁴ And to him was given dominion, glory, and kingdom, that all who dwell on earth should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

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How is Jesus the Son of Man??

He himself is the new Adam and the new Israel

who (having suffered like the saints of the most High)

will be vindicated by God in the end times.

He is the one who has been given the kingdom: "Repent, for the kingdom of God is at hand."

“SON OF MAN” AND “SON OF GOD”

- Not affirmations of the humanity and divinity of Christ, respectively
 - “Son of God” is a rulership (messianic) title, which takes on divine connotations at some points in the NT.
 - “Son of Man” (in the Dan 7 context) is the more exalted figure, with distinct connotations of divinity.

“SON OF MAN” AND “SON OF GOD”

- Both come back to a royal, Adam-Israel theology, which is applied to Jesus
 - The “son of man” is Adam (Dan 7; Ps 8) and the “son of God” is Adam (Lk 4 and its parallel with “image of God”)
 - The “son of man” is Israel and the “son of God” is Israel.

“SON OF MAN” AND “SON OF GOD”

- Jesus is both “Son of Man” and “Son of God,” but prefers the “Son of Man” designation in his own politically-charged setting.
- After his resurrection, the church simply chose to refer to him as the “Son of God.”

