THE STORY OF REDEMPTION

AN OVERVIEW OF THE BIBLE

Taught by Bill Wilder & Chris Colquitt

OUTLINE OF CLASS

- 1/14 Biblical Theology: Image/Son of God 2/11 Structure of the Canon: Overview
- 1/21 Biblical Theology: Son of Man
- 1/28 Biblical Theology: Wisdom
- 2/4 Biblical Theology: Holy War

- 2/25 Structure of the Canon: Old Testament
- 3/3 Structure of the Canon: Gospels & Acts
- 3/10 Structure of the Canon: Epistles

WHY DID JESUS CALL HIMSELF THE SON OF MAN?

Represents Israel

- Daniel 7:16-18 ¹⁶ I approached one of those standing there and asked him the true meaning of all this. "So he told me and gave me the interpretation of these things: ¹⁷ 'The four great beasts are four kingdoms that will rise from the earth. ¹⁸ But the saints of the Most High will receive the kingdom and will possess it forever-- yes, for ever and ever.'
- Cf. Dan 7:22, 27!

Resembles God

- Coming on clouds
- Described in terms similar to the "figure like that of a man" in Ezekiel I and 8
- "What Daniel was contemplating was nothing less than the apotheosis of Israel in the End Time." M. Black (in Kim, 19)

WISDOM

Word Word

Genesis 1:1-3 In the beginning God created the heavens and the earth. ² Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. ³ And God said, "Let there be light," and there was light.

Psalm 33:6 By the <u>word</u> of the LORD were the heavens made, their starry host by the breath of his mouth.

Wis 9:1 "O God of my ancestors and Lord of mercy, who have made all things by your <u>word</u>, ² and by your <u>wisdom</u> have formed humankind to have dominion over the creatures you have made . . ."

Proverbs 8:22-26, 30-3 I "The LORD brought me forth as the first of his works, before his deeds of old; ²³ I was appointed from eternity, from the beginning, before the world began. ²⁴ When there were no oceans, I was given birth, when there were no springs abounding with water ... ²⁶ before he made the earth or its fields or any of the dust of the world... ³⁰ Then I was the craftsman at his side. I was filled with delight day after day, rejoicing always in his presence, ³¹ rejoicing in his whole world and delighting in mankind."

Sirach 24:3-12 "I came forth from the mouth of the Most High, and covered the earth like a mist. ⁴ I dwelt in the highest heavens, and my throne was in a pillar of cloud. ⁵ Alone I compassed the vault of heaven and traversed the depths of the abyss. ⁶ Over waves of the sea, over all the earth, and over every people and nation I have held sway. ⁷ Among all these I sought a resting place; in whose territory should I abide? ⁸ "Then the Creator of all things gave me a command, and my Creator chose the place for my tent. He said, 'Make your dwelling in Jacob, and in Israel receive your inheritance.' ⁹ Before the ages, in the beginning, he created me, and for all the ages I shall not cease to be. ¹⁰ In the holy tent I ministered before him, and so I was established in Zion. ¹¹ Thus in the beloved city he gave me a resting place, and in Jerusalem was my domain. ¹² I took root in an honored people, in the portion of the Lord, his heritage.

Sirach 24:23 All this is the book of the covenant of the Most High God, the law that Moses commanded us as an inheritance for the congregations of Jacob.

Wisdom 7:25-30 For she is a breath of the power of God, and a pure emanation of the glory of the Almighty; therefore nothing defiled gains entrance into her. ²⁶ For she is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness. ²⁷ Although she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; ²⁸ for God loves nothing so much as the person who lives with wisdom. ²⁹ She is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, ³⁰ for it is succeeded by the night, but against wisdom evil does not prevail.

Wisdom 8:5-6 ⁵ If riches are a desirable possession in life, what is richer than wisdom, the active cause of all things? ⁶ And if understanding is effective, who more than she is fashioner of what exists?

Baruch 3:20-23, 36-37; 4:1-4 Later generations have seen the light of day, and have lived upon the earth; but they have not learned the way to knowledge, nor understood her paths, nor laid hold of her. ²¹ Their descendants have strayed far from her way. ²² She has not been heard of in Canaan, or seen in Teman; ²³ the descendants of Hagar, who seek for understanding on the earth, the merchants of Merran and Teman, the story-tellers and the seekers for understanding, have not learned the way to wisdom, or given thought to her paths... ³⁶ He found the whole way to knowledge, and gave her to his servant Jacob and to Israel, whom he loved. ³⁷ Afterward she appeared on earth and lived with humankind.

4:1 She is the book of the commandments of God, the law that endures forever. All who hold her fast will live, and those who forsake her will die. ² Turn, O Jacob, and take her; walk toward the shining of her light.

³ Do not give your glory to another, or your advantages to an alien people. ⁴ Happy are we, O Israel, for we know what is pleasing to God.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

- ⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.
- ⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not over the light of the light. ²³ I was appointed from the light, that all might be eternity, from the beginning, before the world began."

9 The true light, which give world was made through h people did not receive him become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

light, that all might believe through hin

⁹ The true light, which gives light to ev world was made through him, yet the

Wisdom 7:25 For she is a breath of the power of God, ⁶ There was a man sent from God, wh and a pure emanation of the glory of the Almighty; ut the therefore nothing defiled gains entrance into her. ²⁶ For she is a reflection of eternal light, a spotless mirror of the

world was made through him, yet the people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkn Prov 8:30 "Then I was the craftsman at his side."

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe Wis 9:1 "O God of my ancestors and Lord of mercy, s about the light.

⁹ The true light, which giv who have made all things by your word, ² and by world was made through your wisdom have formed humankind to have people did not receive hir dominion over the creatures you have made . . . " become children of God, who were born, not or blood nor of the will of the will of man,

but of God.

the world, and the and his own he gave the right to

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

- ⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.
- The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people wis 7:29 She is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, ³⁰ for it is succeeded by the night, but against wisdom evil does not prevail.
- ¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

- ⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.
- The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people wis 7:29 She is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, ³⁰ for it is succeeded by the night, but against wisdom evil does not prevail.
- 14 And the VVord became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, ful 'He who com Bar 4:2 Turn, O Jacob, and take her; walk toward the shining of her light. have all

received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.

⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become child but of God. ¹⁴ And the and to Israel, whom he loved. ³⁷ Afterward she appeared on earth and the Father, and to Israel, whom he loved. ³⁷ Afterward she appeared on earth and the Iived with humankind. **4:1** . . . All who hold her fast will live.

'He who comes after me ranks before me, because he was before me.") 's For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all

become child

but of God.

e light. Sir 24:8 "Then the Creator of all things gave me a command, and my ⁹ The true lig Creator chose the place for my tent. He said, 'Make your dwelling in and the world was m Jacob, and in Israel receive your inheritance.' ⁹ Before the ages, in the e right to beginning, he created me, and for all the ages I shall not cease to be. 10 In ill of man, the holy tent I ministered before him, and so I was established in Zion.

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light.

Sir 24:23 All this is the book of the covenant of the Most High God, the law that Moses commanded us as an inheritance for the congregations of Jacob.

the world. 10 He was in the world, and the ¹ He came to his own, and his own o believed in his name, he gave the right to the will of the flesh nor of the will of man.

but of God.

the Father, full of grace and truth. 'He who comes after me ranks be

Bar 4:1 She is the book of the commandments of 14 And the Word became flesh an God, the law that endures forever. All who hold her fast will live, and those who forsake her will die.

only Son from of whom I said, ss we have all

received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.